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Shikshapatri Bhashya Shlok 66

અને જે મનુષ્ય જેવા ગુણે કરીને યુક્ત હોય, તે મનુષ્યને તેવા કાર્યને વિષે વિચારીને જ પ્રેરવો, પણ જે કાર્યને વિષે જે ચોગ્ય ન હોય તે કાર્યને વિષે તેને ક્યારેય ન પ્રેરવો. ||99||

|| My disciples shall think over about one's merits and competence before assigning them any work. A person shall be assigned a job for which he is suited to and never engage a person unsuited for the job||

This Shlok is for the benefit of both employer and employee. Those who possess the necessary skills, qualities and intellect to complete a specific task should be used for such purposes.

"Yagnavalkya explains, 'Those that understand Dharma should be used for tasks requiring such knowledge. A knowledgeable accountant should be sought for jobs pertaining to money matters. Scrupulous people should be utilised for scrupulous acts.' Vidurji has also explained, 'There are three types of persons - Uttam (best), Madhyam (middle) and Adham (lowest). Such persons should be used to perform Uttam, Madhyam and Adham tasks.' Thus only a suitable candidate should be considered for a specific job as to act contrary will not only have an undesired affect but will also put a person into unnecessary difficulty" (Quote from Shikshapatri Bhashya).

Discussion points: (30mins)

- 1. Why is it important to possess the necessary skills, qualities and intellect to complete a specific task?
- 2. What are the best ways to become competent in a task?
- **3.** Examples of errors that can occur in human life if the above is not followed e.g. If you have a operation by an unqualified doctor/physician, hiring a dodgy builder, hiring a non-qualified plumber to fix your boiler
- 4. What methods would you use to determine the competency of a person?
- **5.** Discuss the importance of finding a learned person to obtain knowledge in Dharma. e.g. The knowledge of Brahmins, Santo's, parents, importance of choosing the right Guru etc.
- **6.** How can you distinguish between people that are suitable to teach religion and those that are not?
- **7.** If you go for a dream job interview and get rejected. How should we take this relating it to the Shlok above?